**Associated Students of Laney College**

**FRIDAY, AUGUST 4, 2017** **12:00 PM**

REGULAR MEETING AGENDA

**Meeting Location:**

**Student Center Building**

**4th Floor, Room SC401A**

**Laney College**

**900 Fallon St.**

**Oakland, CA 94607-4893**

**Conference Call Number: 1-(515)-604-9939**

**Access Code: 733622**

Members of the public may address the Council on any item within the Council’s jurisdiction. Members of the public must be recognized by the presiding officer to address the Council. A summary of Council rules concerning communications from the public are available from the ASLC Secretary of External Affairs at the meetings. Persons addressing items included on the agenda will be heard at the time the item is considered. Persons requesting to address items or subjects which are not on this agenda will be heard under the agenda item “Communications from Members of the Public.” Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours prior to the meeting to the ASLC Secretary of External Affairs. **Laney does not discriminate on the basis of age, race, color, sex or sexual orientation, marital or veteran status, national origin, or disability**

**ROLL CALL:**

|  |  |  |
| --- | --- | --- |
| Title | Name | P/A |
| President  | Keith Welch (KW) |  |
| Vice President | VACANT | - |
| Secretary | VACANT | - |
| External Sectary  | VACANT | - |
| Treasurer  | Daniel Neely (DN) |  |
| Club Affairs Officer | VACANT | - |
| Publicity Commissioner | Laura Bloom (LB) |  |
| Student Advocate  | Corey J. Hollis (CH) |  |
| Senator  | Enrique Ramos (ER) |  |
| Senator  | Andy Tran (AT) |  |
| Senator  | Aisha Jordan (AJ) |  |
| Senator  | Sarah Jung (SJ) |  |
| Senator  | Xuecheng Zhang (XZ) |  |
| Senator | VACANT | - |
| Senator | VACANT | - |
| Alternate Senator | VACANT | - |
| Alternate Senator | VACANT | - |

**Y = Yay vote, N = Nay vote, A = Abstain vote**

**I. ADOPTION OF THE AGENDA:**

**II. APPROVAL OF THE MINUTES:**

**III. COMMUNICATIONS FROM MEMBERS OF THE PUBLIC:**

(Please line-up to speak when your name is called.) This portion of the agenda provides an opportunity for members of the public to address the Council on matters not included on this agenda. A maximum of 14 minutes (2 minutes per individual maximum) will be provided for speakers under this agenda item. Requests to speak which cannot be honored within the time limit will be scheduled for subsequent meetings in the order received. Under the Brown Act, Council members are not allowed to discuss and/or take formal action at today’s meeting on items brought before them under this item. Council members are only allowed to respond briefly. Persons requesting to address an item included on the agenda will be called upon at the time the agenda item is considered by the Council, and comments on tangential issues not directly related to the item may be ruled out of order. Written statements can be submitted to the ASLC Secretary of External Affairs for inclusion in the minutes.

**IV. OLD BUSINESS**

A. Laney Welcome Back Week: ASLC will discuss courses of action for Laney Welcome Back Week. (15min)

B. Who’s who on Laney’s Campus Scavenger Hunt: ASLC will discuss courses of action for the Who’s who on Laney Campus Scavenger Hunt on Wednesday August 23rd during Welcome Back Week.

C. Vending Machine Compensation: ASLC will discuss courses of action in regards to Canteen Co. and current offers for compensation by Canteen Co. (15min)

D. Starbucks Dress for Success: ASLC will discuss courses of action for Starbucks Dress for Success program. (15min)

E. Fall Events Planning/Calendar: The council will discuss and plan events for the Fall semester. (15min)

**V. NEW BUSINESS:**

A. ASLC Pictures: ASLC will discuss courses of actions for ASLC council pictures.

B. ASLC Business Cards: ASLC will discuss courses of action for ASLC council business cards

**VI. MISC:**

A.

B.

**VII. ANNOUNCEMENTS:**

**VIII. MEETING ADJOURNED:**