**Associated Students of Laney College**

**THURSDAY, NOVEMBER 2, 2017** **12:00 PM**

REGULAR MEETING AGENDA

**Meeting Location:**

**Student Center Building**

**4th Floor, Room SC401A**

**Laney College**

**900 Fallon St.**

**Oakland, CA 94607-4893**

**Conference Call Number: 1-(515)-604-9939**

**Access Code: 733622**

Members of the public may address the Council on any item within the Council’s jurisdiction. Members of the public must be recognized by the presiding officer to address the Council. A summary of Council rules concerning communications from the public are available from the ASLC Secretary of External Affairs at the meetings. Persons addressing items included on the agenda will be heard at the time the item is considered. Persons requesting to address items or subjects which are not on this agenda will be heard under the agenda item “Communications from Members of the Public.” Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours prior to the meeting to the ASLC Secretary of External Affairs. **Laney does not discriminate on the basis of age, race, color, sex or sexual orientation, marital or veteran status, national origin, or disability**

**CALL TO ORDER:**

**I. ROLL CALL:**

|  |  |  |
| --- | --- | --- |
| Title | Name | P/A |
| President | Keith Welch (KW) |  |
| Vice President | Carol Williams (CW) |  |
| External Secretary | Corey Hollis (CH) |  |
| Internal Secretary | Beomjin Kim (BK) |  |
| Treasurer | Tameem Bahram (TB) |  |
| Club Affairs Officer | Abigail Baires (AB) |  |
| Publicity Commissioner | Laura Bloom (LB) |  |
| Student Advocate | Aisha Jordan (AJ) |  |
| Senator | Enrique Ramos (ER) |  |
| Senator | Andy Tran (AT) |  |
| Senator | Sarah Jung (SJ) |  |
| Senator | Xuecheng “Christy” Zhang (XZ) |  |
| Senator | Stephen Holloday (SH) |  |
| Senator | Yumeng Cui (YC) |  |
| Senator | Dominique Brown (DB) |  |
| Alternate Senator | Hwan Jin Jo (HJ) |  |
| Alternate Senator | Woo Jin “Kris” Lee (WL) |  |

**7 members = Quorum**

**II. ADOPTION OF THE AGENDA:**

**III. APPROVAL OF THE MINUTES:**

**IV. COMMUNICATIONS FROM MEMBERS OF THE PUBLIC:**

(Please line-up to speak when your name is called.) This portion of the agenda provides an opportunity for members of the public to address the Council on matters not included on this agenda. A maximum of 14 minutes (2 minutes per individual maximum) will be provided for speakers under this agenda item. Requests to speak which cannot be honored within the time limit will be scheduled for subsequent meetings in the order received. Under the Brown Act, Council members are not allowed to discuss and/or take formal action at today’s meeting on items brought before them under this item. Council members are only allowed to respond briefly. Persons requesting to address an item included on the agenda will be called upon at the time the agenda item is considered by the Council, and comments on tangential issues not directly related to the item may be ruled out of order. Written statements can be submitted to the ASLC Secretary of External Affairs for inclusion in the minutes.

**V. ASLC OFFICERS AND COMMITTEE REPORTS:**

A. ASLC Officer and Committee Reports: ASLC members will make any reports from Ad Hoc Committees and or Shared Governance meetings. (10mins, ASLC)

B. Ad Hoc Committees: ASLC will take action on any issues pertaining to ad hoc committees for the 2017-18 school year. (5mins, ASLC)

**VI. OLD BUSINESS:**

A. Green Monday Proposal: ASLC will take action on approving the Green Monday’s Proposal. (5mins, ASLC)

B. Black Student Union (BSU) Project Proposals: ASLC will take action on approving the BSU proposals. (5mins, BSU)

C. ASLC Town Hall Proposal: ASLC will take action on approving the ASLC Town Hall Proposal. (5mins, ASLC)

**VII. NEW BUSINESS:**

A. Kamisha James International Office Event Presentation: Kamisha James will present to ASLC an event from Peralta District International Office for the purpose of receiving ASLC support. (10mins, Kamisha James)

A. Chartering/recharting clubs: ASLC will take action on chartering or recharting clubs. (5mins, ASLC)

B. Physics Club Proposal: ASLC will take action on approving the physics club proposal (5mins, Physics Club)

C. ASLC Microphone purchase: ASLC will take action on approving the purchase of a microphone for ASLC (5mins, ASLC)

D. ASLC Office Policies and Procedures: ASLC will discuss and possibly take action regards to ASLC office policy and procedure for ASLC members (10mins, ASLC)

**VIII. ANNOUNCEMENTS:**

**IX. MEETING ADJOURNED:**