**Associated Students of Laney College**

**Thursday, August 6th, 2020 1:30 PM**

MEETING AGENDA

**Meeting Location:**

**\*Zoom\***

Members of the public may address the Council on any item within the Council’s jurisdiction. Members of the public must be recognized by the presiding officer to address the Council. A summary of Council rules concerning communications from the public are available from the ASLC Secretary of External Affairs at the meetings. Persons addressing items included on the agenda will be heard at the time the item is considered. Persons requesting to address items or subjects which are not on this agenda will be heard under the agenda item “Communications from Members of the Public.” Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours prior to the meeting to the ASLC Secretary of External Affairs. **Laney does not discriminate on the basis of age, race, color, sex or sexual orientation, marital or veteran status, national origin, or disability**

**CALL TO ORDER:**

**I. ROLL CALL:**

|  |  |  |
| --- | --- | --- |
| Title | Name | P/A |
| President  | Alycia Raya (AMR) | **P** |
| Vice President | Emelin Hernandez (EM) | **P** |
| External Secretary | Vacant  |  |
| Internal Secretary  | Vacant |  |
| Treasurer  | Xingzhen Ma (XM) | **P** |
| Club Affairs Officer | Vacant |  |
| Publicity Commissioner | Vacant |  |
| Student Advocate  | Vacant | **-** |
| Senator  | Gelser Zavala (GZ) |  **P** |
| Senator  | Jessica Garcia (JG) | **P** |
| Senator  | Veronica Then (VT) | **P** |
| Senator  | vacant |  |
| Senator  | Vacant | - |
| Senator | Vacant | - |
| Senator | Vacant | - |
| Alternate Senator | Vacant | - |
| Alternate Senator | Vacant | - |

**II. ADOPTION OF THE AGENDA.**

**III. APPROVAL OF THE MINUTES:**

**IV. COMMUNICATIONS FROM MEMBERS OF THE PUBLIC:**

**V. ASLC OFFICERS AND COMMITTEE REPORTS:**

1. **Shared Governance Committee Reports** (Information/**2mins per report**/ASLC):
2. **Inter Club Council Report** (Information/Action/3mins/):
3. **Treasurer’s Report** (Information/3mins):
4. **Ad Hoc Committee Reports** (Information/Action/**2mins per report**/ASLC):

 **VI. OLD BUSINESS:**

**VII. NEW BUSINESS:**

1. **Club Proposals:** (Council will discuss and vote on approving or rechartering new clubs)

**A.R motions to table Club Proposals to next council meeting**

**J. G seconds.**

**Motion passes unanimously.**

1. **New Senators:** (Council will discuss possibly take action on onboarding Armani Taylor and **Amin Robison to 2020-2021 ASLC council)**

**J.G motion to discuss New Senators.**

**J.M seconds.**

**Motion passes unanimously**

**:**

**E.H motions to assign Amin as publicity commissioner.**

**G.Z seconds.**

**Motion passes unanimously**

1. **Poor People’s Campaign Teach-In**: (Council will discuss and vote on sponsoring the Poor people’s campaign We Keep Us Safe teach in)

**Notes: Cut sheriff's ties with Peralta**

**Distinguishing between keeping people safe**

**J.G motions to discuss.**

**G.Z seconds**

**Motion passes unanimously.**

**Sep 28**

**Zoom**

**Sponsoring may entail logo and money**

**Gelser motions tooc cast a vote to vote poor people's campaign**

**Jenny seconds.**

**Motion fails 4-1**

**(yay-G.Z)(Nay-: J.M VT, J.G, E.H)**

**V.T motions to table C. until more information**

**J.G seconds**

**Motion passed unanimously**

1. **Shared Governance Committee Assignment**:(Council will discuss and choose committee for **Fall semester 2020-2021)**

**Gelser votes to discuss D**

**Jenny seconds**

**Motion passes unanimously**

**G.Z moves too table item D.**

**V.T seconds.**

**Motion passes unanimously**

1. **Town Fridge**: (Council will discuss and possibly take action on opening town fridge on Laney Campus)

**G.Z moves to discuss Town Fridge.**

**J.G seconds.**

**Motion passes unanimously.**

**-have a committee**

**- sanitation**

**- pantry budget to that fridge**

**Veronica motions table**

**Gelser seconds**

**unanimously**

1. **Welcome Back wee**k: (Council will discuss and possibly take action on Welcome Back Week planning)

**E.H motions to discuss Welcome back week.**

**J.G seconds**

**Motion passes unanimously.**

**E.H motions to Table with mandatory contribution for next meeting**

**J.G seconds.**

**Motion Passes unanimously.**

**VIII. COMMUNICATIONS FROM THE FLOOR**

**VP giveaway**

This time is reserved for any ASLC Members to make announcements on items not on the agenda. A time limit of three (3) minutes per speaker and (15) fifteen minutes total shall be observed. **NO** action will be taken and the total time limit for this item shall not be extended.

**IX. MEETING ADJOURNED:**

**J.G 1:35 pm**

**Veronica seconds.**