

Associated Students of Laney College

MEETING AGENDA

Date: Monday, February 10th, 2025

Time: 3:30 pm - 4:30 pm

Location: Student Center, 4th floor, Room 401

Zoom: <https://cccconfer.zoom.us/j/97528675287>

Members of the public may address the Council on any item within the Council's jurisdiction. **Members of the public must be recognized by the presiding officer to address the Council.** A summary of Council rules concerning communications from the public is available from the ASLC Secretary of External Affairs at the meetings. Persons addressing items included on the agenda will be heard at the time the item is considered. Persons requesting to address items or subjects which are not on this agenda will be heard under the agenda item "Communications from Members of the Public." Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours before the meeting with the ASLC Secretary of External Affairs. **Laney College does not discriminate on the basis of age, race, religion, color, gender identity, gender expression, sexual orientation, ancestry, citizenship, national origin, military or veteran status, disability, marital status, pregnancy, medical condition, and immigration status.**

CALL TO ORDER:

I. ROLL CALL:

Title	Name	P/A
President	Frida Veliz (FV)	
Vice President	Motse Mosola (MM)	
External Secretary	Zoe Molter (ZM)	
Internal Secretary	Ayla Madrid (AM)	
Treasurer	VACANT	
Club Affairs Officer	Ahlam Ibrahim (AI)	
Publicity Commissioner	Carmen Tan (CT)	
Student Advocate	CK Chan (CC)	
Senator	Sebastian Del Castillo (SDC)	

Senator	Giovanni Jordan (GJ)	
Senator	Josh P Villatoro (JPV)	
Senator	Lindsey Wirgler (LW)	
Senator	Josh Gumperz (JG)	
Senator	Maa-Becca Tucker (MT)	
Senator	Juniper Vintson (JV)	

II. ADOPTION OF THE AGENDA.

III. APPROVAL OF THE MINUTES:

IV. COMMUNICATIONS FROM MEMBERS OF THE PUBLIC:

This portion of the agenda provides an opportunity for members of the public to address the Council on matters not included on this agenda. **A maximum of 14 minutes (2 minutes per individual maximum) will be provided for speakers under this agenda item.** Requests to speak that cannot be honored within the time limit will be scheduled for subsequent meetings in the order received. Under the Brown Act, Council members are not allowed to discuss and/or take formal action at today's meeting on items brought before them under this item. Council members are only allowed to respond briefly. Persons requesting to address an item included on the agenda will be called upon at the time the agenda item is considered by the Council, and comments on tangential issues not directly related to the item may be ruled out of order. Written statements can be submitted to the ASLC for inclusion in the minutes.

V. ASLC OFFICERS AND COMMITTEE REPORTS:

VII. OLD BUSINESS:

VIII. NEW BUSINESS:

- 1) 3rd Floor Furniture Proposal. (8mins)**
- 2) Shared Governance Assignments (5 min)**

ASLC Committee Assignments

3) Letter Board Proposal. Ayla (5mins)

Small Letter Board & Big Letter Board & Letter Boards Quote

4) Blood Drive at Laney College. Giovanni(5mins)

How Hosting a Blood Drive Works & Application to Host a Blood Drive

5) Class of 2025 Graduation Theme. (10mins)

6) Scholarship Categories/Amount Decision. (8mins)

7) SSCCC General Assembly. (10mins)

SSCCC General Assembly = 12 ASLC members + 1 ASLC Advisor

April 4, 2025 - April 6, 2025, in Los Angeles Westin Airport, CA

1. Frida Veliz
2. Motse Mosola
3. Zoe Molter
4. Ayla Madrid
5. Ahlam Ibrahim
6. Carmen Tan
7. CK Chan
8. Giovanni Jordan
9. Lindsey Wirgler
10. Josh Gumperz
11. ?
12. ?
13. Atiya Rashada

A). Budget Transfers (BTR) -this will ensure that funds are in the appropriate pots to make purchases

\$2000.00 from: 5 - 72 - 544 - 4999-1 - 696000 - 0000 - 00 (\$23k in unallocated funds)

Into budget line: 5 - 72 - 544 - 5205-1 - 696000 - 0000 -00 (Conference/Seminar/Registration)

\$6000.00 from: 5 - 72 - 544 - 4999-1 - 696000 - 0000 - 00 (\$23k in unallocated funds)

Into budget line: 5 - 72 - 544 - 5202-1 - 696000 - 0000 - 00 (Travel/Non local)

B). Use of funds for SSCCC Registration & Travel Expenses

Total Conference Registration fees = **\$5125**, to be expensed from budget line: **5 - 72 -544 - 5205-1 - 696000 - 0000 - 00 (Conference/Seminar Registration)**

Total lodging, per diem, flights & ground travel = **\$11,618.25** to be expensed from budget line: **5 - 72 - 544 - 5202- 1 - 696000 - 0000 - 00 (Travel/Non local)**

8) Event Ideas from ASLC Members. (10mins)

[Events Info](#)

VIII. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any ASLC Members to make announcements on items not on the agenda. **A time limit of three (3) minutes per speaker and (15) fifteen minutes total shall be observed.** **NO** action will be taken and the total time limit for this item shall not be extended.