

# Associated Students of Laney College

## MEETING MINUTES

**Date: Monday, April 14, 2025**

**Time: 3:30 pm - 4:30 pm**

**Location: Student Center, 4th floor, Room 401**

**Zoom: <https://cccconfer.zoom.us/j/97528675287>**

Members of the public may address the Council on any item within the Council's jurisdiction. Members of the public must be recognized by the presiding officer to address the Council. A summary of Council rules concerning communications from the public is available from the ASLC Secretary of External Affairs at the meetings. Persons addressing items included on the agenda will be heard at the time the item is considered. Persons requesting to address items or subjects which are not on this agenda will be heard under the agenda item "Communications from Members of the Public." Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours before the meeting with the ASLC Secretary of External Affairs. **Laney College does not discriminate on the basis of age, race, religion, color, gender identity, gender expression, sexual orientation, ancestry, citizenship, national origin, military or veteran status, disability, marital status, pregnancy, medical condition, and immigration status.**

### CALL TO ORDER:

The meeting started at 3:30 pm.

### I. ROLL CALL:

Title	Name	P/A
President	Frida Veliz (FV)	P
Vice President	Motse Mosola (MM)	P
External Secretary	Zoe Molter (ZM)	A
Internal Secretary	Ayla Madrid (AM)	P
Treasurer	Owen Flaherty (OF)	P
Club Affairs Officer	Ahlam Ibrahim (AI)	P
Publicity Commissioner	Carmen Tan (CT)	EA
Student Advocate	CK Chan (CC)	EA
Senator	Sebastian Del Castillo (SDC)	P

Senator	Giovanni Jordan (GJ)	P
Senator	Josh P Villatoro (JPV)	P
Senator	Lindsey Wirgler (LW)	A
Senator	Josh Gumperz (JG)	P
Senator	Justin Mora (JM)	P
Senator	Juniper Vintson (JV)	P

**II. ADOPTION OF THE AGENDA.**

MM motions to move 2) CCIC Expenses by Engineering Club to next week’s agenda & replace it with 2) Living Strong Easter Event & add 3) Speech & Leadership Club Event to the agenda, AI seconds the motion. The agenda now reads: 2) Living Strong Easter Event & 3) Speech & Leadership Club Event.

**III. APPROVAL OF THE MINUTES:**

**IV. COMMUNICATIONS FROM MEMBERS OF THE PUBLIC:**

This portion of the agenda provides an opportunity for members of the public to address the Council on matters not included on this agenda. **A maximum of 14 minutes (2 minutes per individual maximum) will be provided for speakers under this agenda item.** Requests to speak that cannot be honored within the time limit will be scheduled for subsequent meetings in the order received. Under the Brown Act, Council members are not allowed to discuss and/or take formal action at today’s meeting on items brought before them under this item. Council members are only allowed to respond briefly. Persons requesting to address an item included on the agenda will be called upon at the time the agenda item is considered by the Council, and comments on tangential issues not directly related to the item may be ruled out of order. Written statements can be submitted to the ASLC for inclusion in the minutes.

**V. ASLC OFFICERS AND COMMITTEE REPORTS:**

**VII. OLD BUSINESS:**

**VIII. NEW BUSINESS:**

### **1) Chartering of Japanese Club (5 min)**

The President of the Japanese Club presents the Japanese Club. It is something he initially made with his friends but wanted to develop into a club. They will provide study materials in order to study Japanese language & culture.

JV motions to discuss, GJ seconds the motion.

The board asks the club information regarding their club.

Japanese Club - They will meet every Tuesday from 1:00 pm to 2:00 pm. Their club advisor is their Japanese teacher.

AI motions to vote, MM seconds the motion.

Unanimous yes.

The Japanese Club is chartered.

### **2) Living Strong Easter Event (5 min)**

[Living Strong Easter Event Proposal Packet](#) & [Living Strong Easter Egg Quote](#)

MM motions to talk about the Living Strong Easter Event, JG seconds the motion.

Living Strong Representative - Living Strong Fellowship would like to have an Easter event that includes movies, games, & reflections on the meaning of Easter. Will need 500 plastic Easter eggs for their event.

JG motions to discuss, GJ seconds the motion.

JV - Is this event for religious people or everyone?

Living Strong Representative - Everyone.

JG - Will chocolate go in eggs? If so, will you pay for it or need funding from us?

Living Strong Representative - Yes, we will pay for the chocolate by ourselves.

GJ made a motion to fund 500 plastic eggs from fund 5 - 72 - 544 - 5106 - 1 - 696000 - 0000 - 00 not to exceed \$50. JV seconded the motion.

No objections were made. Motion passes.

### **3) Speech & Leadership Club Event (5 min)**

[Speech & Leadership Club Event Proposal Packet & Quote](#)

Justin Mora, the Secretary of Speech & Leadership Club, presents the Speech & Leadership Club event. It will be on April 28th from 12 pm to 1 pm in the quad. This will be the club's 2nd event of the semester. Event will focus on what's currently going on politically in the world & how it affects us as individuals. They will be reaching out to the UC Berkeley Toastmakers. They will be reaching out to civil rights activists, which they have about 40-50 of now. Everyone is invited.

MM made a motion to fund two pizzas & water from fund 5 - 72 - 544 - 5106 - 1 - 696000 - 0000 - 00 not to exceed \$145. JV seconded the motion.

No objections were made. Motion passes.

#### **4) Red Cross Blood Drive (5 min)**

##### [Red Cross Blood Drive Room Requirements](#)

GJ - Brought this up a few months ago. The Red Cross has actually been waiting for their response. They can't do the blood drive this semester as they need a 6 month lead-up. Just wanted to get the ball rolling for next year's ASLC so they can easily get started. Mainly just needs help finding a viable environment for them to host it in. Goes over Blood Drive Room requirements.

JV - What do you mean by accessible parking?

GJ - ADA curb/ramp. Just hope it's not too far.

FV - If everyone could look for places when walking around Laney campus.

GJ - Will send a screenshot of the Blood Drive Room Requirements to the Signal GC.

#### **5) Laney 3X3 Basketball Tournament Promotion (10 min)**

##### [Laney 3X3 Basketball Tournament Flyer](#) & [Laney 3X3 Basketball Tournament Form](#)

FV - We have one week left to promote the Basketball Tournament since registration is due April 18th. We need to get more teams in.

GJ - Have we hung up any flyers yet?

FV - Not yet as we needed the stamp. They are on the table.

JG - How many people signed up?

FV - Not as many as we wanted.

JM - Will hang flyers up.

FV - At least 1 team per ASLC member.

GJ - Wants to utilize email lists & ask the administrator if they can send out the event information to all students. Also wants to use Canvas announcements & text.

FV - Atiya is the one in charge of this. She is busy with elections so you will have to check in with her. Atiya will purchase Trophy & medallions for the 3on3 tournament to be reimbursed not to exceed \$300. from fund: 5 - 72 - 544 - 5106 - 1 - 696000 - 0000 - 00 not to exceed \$300.

JV motioned

JG Seconded

No objections were made. Motion passes.

*JG uses Point of Privilege to leave the meeting.*

#### **6) Check In Members Attendance (8 min)**

FV - We are almost towards the end of the year. Just want to make sure everyone's on time & showing up. Our voices are important. Will be checking in on those who have been missing meetings from the start of the spring semester. Remember we can vote those with three unexcused absences in a semester out.

#### **7) Events for the End of the Year (10 min)**

[Events Info](#) & [2024-25 Cultural Events Celebrations](#)

FV - Just wanted to let everyone know that if they wanted to create events, they should start it now. Get your project proposals in & start planning. Asks who's interested in creating events.

Interested - JM, MM, JPV

### **VIII. COMMUNICATIONS FROM THE FLOOR**

This time is reserved for any ASLC Members to make announcements on items not on the agenda. A time limit of three (3) minutes per speaker and (15) fifteen minutes total shall be observed. NO action will be taken and the total time limit for this item shall not be extended.

FV - Wanted to announce that the foosball assembly will be on April 17th from 1:00 pm to 2:00 pm on the third floor of the student center. JPV is interested in helping.

The meeting ended at 4:00 pm.