

# Associated Students of Laney College

## MEETING MINUTES

**Date:** 3/12/26

**Time:** 3pm-4:12pm

**Location:** Student Center, 4th floor, Room 401

**Zoom:** <https://cccconfer.zoom.us/j/97528675287>

Members of the public may address the Council on any item within the Council's jurisdiction. Members of the public must be recognized by the presiding officer to address the Council. A summary of Council rules concerning communications from the public is available from the ASLC Secretary of External Affairs at the meetings. Persons addressing items included on the agenda will be heard at the time the item is considered. Persons requesting to address items or subjects which are not on this agenda will be heard under the agenda item "Communications from Members of the Public." Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours before the meeting with the ASLC Secretary of External Affairs. **Laney College does not discriminate on the basis of age, race, religion, color, gender identity, gender expression, sexual orientation, ancestry, citizenship, national origin, military or veteran status, disability, marital status, pregnancy, medical condition, and immigration status.**

### CALL TO ORDER:

#### I. ROLL CALL:

Title	Name	P/A
President	Val Axtle (VA)	P
Vice President	Kristina Hoessl (KH)	P
External Secretary	Bianca Ramirez (BR)	P
Internal Secretary	Justin Mora (JM)/	P
Treasurer	Kienna Brooks (KB)	A
Club Affairs Officer	Ahlam Ibrahim (AI)	P
Publicity Commissioner	Diamond Stone (DS)	P
Student Advocate	Aniah Willis (AW)-	A
Senator	Sebastian Del Castillo (SDC)	P

Senator	Corde August (CA)	P
Senator	Julius Chan (JC)	P
Senator	Your Majesty Solsona (YMS)	P
Senator	Tatiana Harlan (TH)	P
Senator	Brian Arellano (BA)	
Senator	Preetinder Singh (PS)	P

**II. ADOPTION OF THE AGENDA.**

**Motion to adopt agenda by BR**

**Seconded JC**

**Without objection motion passes**

**III. APPROVAL OF THE MINUTES:**

**Motion to approve by JC**

**2nded by SDC**

**Without objection motion passes**

**IV. COMMUNICATIONS FROM MEMBERS OF THE PUBLIC:**

This portion of the agenda provides an opportunity for members of the public to address the Council on matters not included on this agenda. **A maximum of 14 minutes (2 minutes per individual maximum) will be provided for speakers under this agenda item.** Requests to speak that cannot be honored within the time limit will be scheduled for subsequent meetings in the order received. Under the Brown Act, Council members are not allowed to discuss and/or take formal action at today's meeting on items brought before them under this item. Council members are only allowed to respond briefly. Persons requesting to address an item included on the agenda will be called upon at the time the agenda item is considered by the Council, and comments on tangential issues not directly related to the item may be ruled out of order. Written statements can be submitted to the ASLC for inclusion in the minutes.

**No comments**

**V. ASLC OFFICERS PARTICIPATORY GOVERNANCE COMMITTEE REPORTS AND ASLC COMMITTEE REPORTS:**

BR

<https://mail.google.com/mail/u/0?ui=2&ik=85241fdc15&attid=0.1&permmsgid=msg-a:r-7108659067143249528&th=19cf72b0b2ede5c0&view=att&disp=inline&realattid=B2A69EE7-7A01-4684-90F3-4AB8D4A54BD7&zw>

PS

<https://mail.google.com/mail/u/0?ui=2&ik=85241fdc15&attid=0.1&permmsgid=msg-a:r9170303932567091&th=19cf72b68a83dafa&view=att&disp=inline&realattid=EC04E980-AF74-429F-AB1C-220A877665B9&zw>

AW

<https://docs.google.com/document/d/1sMIhtfNN8OHjglGLSrN-DEhxDwZEembsM228lvk2L8w/edit?usp=drivesdk>

VA

<file:///C:/Users/justi/Downloads/President%20Cabinet%20Meeting%20Committee%20Report%20-Val%20Axtle%20.pdf>

## VI. OLD BUSINESS:

### 1. Basic Needs Discussion

#### a. Drafted Endorsing Statement

**Not endorsing a written statement because of a new revised solution. Mental Health taking up 6 spaces on the 4th floor. The prayer room is not on the 4th floor and plans did not mention where they are going. VA requested a motion for having a meeting with Mental Health to discuss why they need 6 spaces on the 4th floor. BNC and Mental health will be brought into the conversation to discuss how to utilize space for the benefit of everyone.**

**Motioned by JC**

**Seconded by BR**

**KH, BR, JM, AI, DS, SDC, CA, JC, YMS, TH, BA, and PS say yes**

**Motion passes**

**2. Leadership Day with Atiya**

**a. Set a Date**

**Motion to vote for meeting the 26th of March from 3-4pm by BR**

**Motion BR**

**Seconded by JC**

**Without objection motion passes**

**Leadership day will happen on March 26th for ASLC members.**

**VII. NEW BUSINESS:**

**1. Clubs for Charter**

**a. Laney Data Science Club**

**i. Chartering Packet & Constitution**

**Laney Data Science club is chartering to be a club at Laney College. Laney Data Science club will introduce students to what Data Science actually is and provide support for STEM students. They will support a collaborative work space. All students are welcome to join.**

**Motion JC**

**Seconded BR**

**KH, BR, JM, AI, DS, SDC, CA, JC, YMS, TH, BA, and PS say yes**

**b. Living Strong Club**

**i. Constitution & Charter Packet**

**2. Basketball Tournament**

**Representitive did not show.**

**3. ASLC Stole Discussion & Vote**

**a. Invoice**

**VA motioned to approve not to exceed \$520 to provide stoles for ASLC's graduates for spring 2026**

**BR motioned**

**JC seconded**

**KH, BR, JM, AI, DS, SDC, CA, JC, YMS, TH, BA, and PS say yes**

**Motion passes**

**VA asked for a motion to extend to the meeting by 10 minutes**

**BR motions**

**SDC seconds**

**Without objection motion passes**

**4. ASLC Merchandise Discussion**

**Motion to table discussion by KH so ASLC can look at designs**

**BR motions**  
**JC seconds**  
**KH, BR, JM, AI, DS, SDC, CA, JC, YMS, TH, BA, and PS say yes**  
**Motion passes**

### **VIII. COMMUNICATIONS FROM THE FLOOR**

This time is reserved for any ASLC Members to make announcements on items not on the agenda. **A time limit of three (3) minutes per speaker and (15) fifteen minutes total shall be observed. NO** action will be taken and the total time limit for this item shall not be extended.

TH presented a career and education program from Youth Employment Partnership

JM presented “ Laney Spring Clean up.”

Meeting adjourned at 4:12pm