

## Associated Students of Laney College

### MEETING AGENDA

**Date:** Thursday, April 16th, 2026

**Time:** 3 pm - 4 pm

**Location:** Student Center, 4th floor, Room 401

**Zoom:** <https://cccconfer.zoom.us/j/97528675287>

Members of the public may address the Council on any item within the Council's jurisdiction. Members of the public must be recognized by the presiding officer to address the Council. A summary of Council rules concerning communications from the public is available from the ASLC Secretary of External Affairs at the meetings. Persons addressing items included on the agenda will be heard at the time the item is considered. Persons requesting to address items or subjects which are not on this agenda will be heard under the agenda item "Communications from Members of the Public." Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours before the meeting with the ASLC Secretary of External Affairs. **Laney College does not discriminate on the basis of age, race, religion, color, gender identity, gender expression, sexual orientation, ancestry, citizenship, national origin, military or veteran status, disability, marital status, pregnancy, medical condition, or immigration status.**

### CALL TO ORDER:

#### I. ROLL CALL:

Title	Name	P/A
President	Val Axtle <b>(VA)</b>	
Vice President	Kristina Hoessl <b>(KH)</b>	
External Secretary	Bianca Ramirez <b>(BR)</b>	
Internal Secretary	Justin Mora <b>(JM)</b>	
Treasurer	Preetinder Singh <b>(PS)</b>	
Club Affairs Officer	Ahlam Ibrahim <b>(AI)</b>	

Publicity Commissioner	Vaccant	
Student Advocate	Aniah Willis <b>(AW)</b>	
Senator	Corde August <b>(CA)</b>	
Senator	Sebastian Del Castillo <b>(SDC)</b>	
Senator	Julius Chan <b>(JC)</b>	
Senator	Tatiana Harlan <b>(TH)</b>	
Senator	Your Majesty Solsona <b>(YMS)</b>	
Senator	Brian Arellano <b>(BA)</b>	
Senator	Vaccant	

**II. ADOPTION OF THE AGENDA.**

**III. APPROVAL OF THE MINUTES:**

**April 9th, 2026**

**IV. COMMUNICATIONS FROM MEMBERS OF THE PUBLIC:**

This portion of the agenda provides an opportunity for members of the public to address the Council on matters not included on this agenda. A maximum of 14 minutes (2 minutes per individual) will be provided for speakers under this agenda item. Requests to speak that cannot be honored within the time limit will be scheduled for subsequent meetings in the order received. Under the Brown Act, Council members are not allowed to discuss and/or take formal action at today’s meeting on items brought before them under this item. Council members are only allowed to respond briefly. Persons requesting to address an item included on the agenda will be called upon at the time the agenda item is considered by the Council, and comments on tangential issues not directly related to the item may be ruled out of order. Written statements can be submitted to the ASLC for inclusion in the minutes.

## **V. ASLC OFFICERS PARTICIPATORY GOVERNANCE COMMITTEE REPORTS, AND ASLC COMMITTEE REPORTS**

1. Unification Taskforce
2. Curriculum
3. Distance Education
4. Facilities Planning Committee
5. Institutional Effectiveness Committee

### **VI. OLD BUSINESS:**

1. Club for Charter
  - a. Nature Illustration
    - i. [Charter Packet & Constitution](#)
  - b. MESA
    - i. [Charter Packet & Constitution](#)
2. Project Proposal
  - a. Living Strong
3. Collaboration with Marlene Hurd
4. ASLC Merchandise Discussion
5. Vacant Senator & Publicity Commissioner Discussion

### **VII. NEW BUSINESS:**

1. Project Proposal
  - a. California Conference for the Advancement of Ceramics Arts
    - i. [Project-Proposal-CCACA conference.pdf](#)
    - ii. [ASLC funding request-2.pdf](#)
    - iii. [Screenshot 2026-03-16 at 8.05.06 AM.png](#)

### **VIII. COMMUNICATIONS FROM THE FLOOR**

This time is reserved for any ASLC Members to make announcements on items not on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes total shall be observed. **NO** action will be taken, and the total time limit for this item shall not be extended.