Associated Students of Laney College

MEETING AGENDA

Date: Thursday, March 5th, 2026

Time: 3 pm - 4 pm

Location: Student Center, 4th floor, Room 401

Zoom: https://cccconfer.zoom.us/s/97528675287

Members of the public may address the Council on any item within the Council's jurisdiction. Members of the public must be recognized by the presiding officer to address the Council. A summary of Council rules concerning communications from the public is available from the ASLC Secretary of External Affairs at the meetings. Persons addressing items included on the agenda will be heard at the time the item is considered. Persons requesting to address items or subjects which are not on this agenda will be heard under the agenda item "Communications from Members of the Public." Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours before the meeting with the ASLC Secretary of External Affairs. **Laney College does not discriminate on the basis of age, race, religion, color, gender identity, gender expression, sexual orientation, ancestry, citizenship, national origin, military or veteran status, disability, marital status, pregnancy, medical condition, or immigration status.**

CALL TO ORDER:

I. ROLL CALL:

Title	**Name**	**P/A**
President	Val Axtle **(VA)**	
Vice President	Kristina Hoessl **(KH)**	
External Secretary	Bianca Ramirez (**BR**)	
Internal Secretary	Justin Mora **(JM)**	
Treasurer	Kieanna Brooks **(KB)**	
Club Affairs Officer	Ahlam Ibrahim **(AI)**	

Publicity Commissioner	Diamond Stone **(DS)**	
Student Advocate	Aniah Willis **(AW)**	
Senator	Corde Agust **(CA)**	
Senator	Sebastian Del Castillo **(SDC)**	
Senator	Julius Chan **(JC)**	
Senator	Tatiana Harlan **(TH)**	
Senator	Your Majesty Solsona (**YMS**)	
Senator	Alex Ocegueda (**AO**)	
Senator	Preetinder Singh **(PS)**	

II. ADOPTION OF THE AGENDA.

III. APPROVAL OF THE MINUTES:

February 26th, 2026

IV. COMMUNICATIONS FROM MEMBERS OF THE PUBLIC:

This portion of the agenda provides an opportunity for members of the public to address the Council on matters not included on this agenda. A maximum of 14 minutes (2 minutes per individual) will be provided for speakers under this agenda item. Requests to speak that cannot be honored within the time limit will be scheduled for subsequent meetings in the order received. Under the Brown Act, Council members are not allowed to discuss and/or take formal action at today's meeting on items brought before them under this item. Council members are only allowed to respond briefly. Persons requesting to address an item included on the agenda will be called upon at the time the agenda item is considered by the Council, and comments on tangential issues not directly related to the item may be ruled out of order. Written statements can be submitted to the ASLC for inclusion in the minutes.

V. ASLC OFFICERS PARTICIPATORY GOVERNANCE COMMITTEE REPORTS, AND ASLC COMMITTEE REPORTS

1.

VI. OLD BUSINESS:

1. Basic Needs Discussion
2. ASLC Scholarship Categories (Discussion)
    a. 2025 Flyer
    b. 2024 Flyer
    c. Scholarships Example.pdf
3. Participatory Governance Spreadsheet
    a. ASLC - Participatory Governance Committees 2025-26

VII. NEW BUSINESS:

1. Clubs For Charter
    a. Prime Hoops Club Chartering
        i. Club Chartering Packet & Constitution
    b. Journalism Club Chartering
        i. Club Charter Packet & Club Constitution
2. Project Proposals
    a. Women in STEM Project Proposal
        i. Project Proposal Packet
    b. Tablecloth Request
        i. 2 more tablecloths $340.00
3. Women's Football Team Golden State Storm Inaugural Game in March
    a. free tickets for the student body
4. Leadership Day with Atiya
    a. Set a Date
5. ASLC Merchandise Discussion
    a. INKMONSTERS-ASLC-QUOTE.jpg

VIII. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any ASLC Members to make announcements on items not on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes total shall be observed. **NO** action will be taken, and the total time limit for this item shall not be extended.