

**ALC (Administrative Leadership Council)**

**AGENDA**

**Wednesday, September 2, 2009**

**10:00 – 11:30 p.m. Room T-801**

<b>DISCUSSION ITEMS</b>	
1	<i>President's report</i>
2	<i>Educational Master Planning (EMP) Town Hall Accreditation Celebration</i>
3	<i>Budget for Student Services and Instruction</i>
4	<i>Enrollment Management &amp; Goals for Fall/Spring</i>
<b>AROUND THE TABLE</b>	