**Associated Students of Laney College**

**Thursday, February 25th, 2021 12:00-1:00 pm**

MEETING AGENDA

**Meeting Location:** [**https://cccconfer.zoom.us/j/91466302350**](https://cccconfer.zoom.us/j/91466302350)

Members of the public may address the Council on any item within the Council’s jurisdiction. Members of the public must be recognized by the presiding officer to address the Council. A summary of Council rules concerning communications from the public are available from the ASLC Secretary of External Affairs at the meetings. Persons addressing items included on the agenda will be heard at the time the item is considered. Persons requesting to address items or subjects which are not on this agenda will be heard under the agenda item “Communications from Members of the Public.” Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours prior to the meeting to the ASLC Secretary of External Affairs. **Laney does not discriminate on the basis of age, race, color, sex or sexual orientation, marital or veteran status, national origin, or disability**

**CALL TO ORDER:**

**I. ROLL CALL:**

|  |  |  |
| --- | --- | --- |
| Title | Name | P/A |
| President  | Alycia Raya (AMR) |  |
| Vice President | Emelin Hernandez (EM) |  |
| External Secretary | Mingshi Song (MS) |  |
| Internal Secretary  | Hailey Jaing (HJ) |  |
| Treasurer  | Jehnny Ma (XM) |  |
| Club Affairs Officer | Yiru Ni (YN) |  |
| Publicity Commissioner | Amin Robinson (AR) |  |
| Student Advocate  | Armani Traylor (AT)  |  |
| Senator  | Gelser Zavala (GZ) |  |
| Senator  | Jessica Garcia (JG) |  |
| Senator  | Veronica Then (VT) |  |
| Senator  | Shubing Zhou (SZ) |  |
| Senator  | Vacant |  |
| Senator | Vacant |  |
| Senator | Vacant |  |
| Alternate Senator | Vacant |  |
| Alternate Senator | Vacant |  |

**II. ADOPTION OF THE AGENDA.**

**III. APPROVAL OF THE MINUTES:**

**IV. COMMUNICATIONS FROM MEMBERS OF THE PUBLIC:**

**V. ASLC OFFICERS AND COMMITTEE REPORTS:**

1. **Shared Governance Committee Reports** (Information/**2mins per report**/ASLC):
2. **Inter Club Council Report** (Information/Action/3mins/):
3. **Treasurer’s Report** (Information/3mins):
4. **Ad Hoc Committee Reports** (Information/Action/**2mins per report**/ASLC):

**1.Tea w/ the ASLC SubCommitee/Welcome Back Week updates**

**2. ASLC Newsletter update**

 **VI. OLD BUSINESS:**

1. **Subcommittee appointments**: (council will discuss and possibly take action on creating subcommittee meetings for 2020-2021)
2. **ASLC Training:** (Council will discuss and possibly take action on selecting a date for the training)
3. **Meeting with BMMP:** (Council will discuss and possibly take action on scheduling meeting with the Black Minds Matter Group at Peralta)

**VII. NEW BUSINESS:**

1. **Election Committee:** (Councill will discuss and possibly join the committee to help review applications and oversee the process)
2. **Graduation Committee:** (Council will come up with ideas)
3. **ASLC Scholarship:** (Council will see if ASLC be awarding scholarship this year)

**VIII. COMMUNICATIONS FROM THE FLOOR**

This time is reserved for any ASLC Members to make announcements on items not on the agenda. A time limit of three (3) minutes per speaker and (15) fifteen minutes total shall be observed. **NO** action will be taken and the total time limit for this item shall not be extended.

**IX. MEETING ADJOURNED:**