

# Associated Students of Laney College

Friday, October 15, 2021, 2:00pm - 3:00 pm

## MEETING MINUTES

Meeting Location: <https://cccconfer.zoom.us/j/94083401724#success>

Members of the public may address the Council on any item within the Council's jurisdiction. Members of the public must be recognized by the presiding officer to address the Council. A summary of Council rules concerning communications from the public are available from the ASLC Secretary of External Affairs at the meetings. Persons addressing items included on the agenda will be heard at the time the item is considered. Persons requesting to address items or subjects which are not on this agenda will be heard under the agenda item "Communications from Members of the Public." Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours prior to the meeting to the ASLC Secretary of External Affairs. **Laney College does not discriminate on the basis of age, race, religion, color, gender identity, gender expression, sexual orientation, ancestry, citizenship, national origin, military or veteran status, disability, marital status, pregnancy, medical condition, and immigration status.**

CALL TO ORDER: 2:07PM

### I. ROLL CALL:

Title	Name	P/A
President	Bilal Homran (BAH)	P
Vice President	Jasai Martinez (JM)	A
External Secretary	Seyer Sadat (ESS)	P
Internal Secretary	VACANT	
Treasurer	Nghi Le (NL)	P
Club Affairs Officer	Lita Hernandez (LH)	At EVENT
Publicity Commissioner	VACANT	
Student Advocate	VACANT	
Senator	Lan Dinh (LD)	P
Senator	Jose Martinez Reynaga (JR)	At EVENT
Senator	Sahar Sadat (SS)	P
Senator	VACANT	
Senator	VACANT	
Senator	VACANT	
Senator	VACANT	
Alternate Senator	VACANT	
Alternate Senator	VACANT	

## II. ADOPTION OF THE AGENDA.

SS motion to move item VI ( Old Business), item A and VII. ( New Business) line item A. & B. to next week's agenda. LD second motion. Unanimous vote of approval

## III. APPROVAL OF THE MINUTES:

### IV. COMMUNICATIONS FROM MEMBERS OF THE PUBLIC:

**Adam** – BCC – HERF funding has been approved in relation to lack of funding due to lack of enrollment and loss of funds.

**Micah Cooper** – shared Laney Queers Fall Costume Tea Party (online doc sign up form) - <https://docs.google.com/forms/d/e/1FAIpQLSfCTeeTY0SJLtpYoQQV9kUJRw3wKf5FDpCJhKkPY7GILKeEA/viewform>

**Micah Cooper** - shared Thomson Reuters WESTLAW – California Code of Regulations and went over the 9 plus 1 rights of opportunity of students across the district not just in the college campuses. We have rights to have the opportunity to participate in decisions. He also stated that as well we also do not have right over decisions in hiring, disciplinary action against faculty. Doc link -

[https://govt.westlaw.com/calregs/Document/I49A33D60D48411DEBC02831C6D6C108E?viewType=FullText&listSource=Search&originationContext=Search+Result&transitionType=SearchItem&contextData=\(sc.Search\)&navigationPath=Search%2Fv1%2Fresults%2Fnavigation%2Fi0ad720f100000176f90a726a6f596867%3FNav%3DREGULATION\\_PUBLICVIEW%26fragmentIdentifier%3DI49A33D60D48411DEBC02831C6D6C108E%26startIndex%3D1%26transitionType%3DSearchItem%26contextData%3D%2528sc.Default%2529%26originationContext%3DSearch%2520Result&list=REGULATION\\_PUBLICVIEW&rank=3&t\\_T1=5&t\\_T2=51023&t\\_S1=CA+ADC+s&bhcp=1](https://govt.westlaw.com/calregs/Document/I49A33D60D48411DEBC02831C6D6C108E?viewType=FullText&listSource=Search&originationContext=Search+Result&transitionType=SearchItem&contextData=(sc.Search)&navigationPath=Search%2Fv1%2Fresults%2Fnavigation%2Fi0ad720f100000176f90a726a6f596867%3FNav%3DREGULATION_PUBLICVIEW%26fragmentIdentifier%3DI49A33D60D48411DEBC02831C6D6C108E%26startIndex%3D1%26transitionType%3DSearchItem%26contextData%3D%2528sc.Default%2529%26originationContext%3DSearch%2520Result&list=REGULATION_PUBLICVIEW&rank=3&t_T1=5&t_T2=51023&t_S1=CA+ADC+s&bhcp=1)

**Adam** - AC Transit meeting on October 22,2021 @ noon

This portion of the agenda provides an opportunity for members of the public to address the Council on matters not included on this agenda. **A maximum of 14 minutes (2 minutes per individual maximum) will be provided for speakers under this agenda item.** Requests to speak which cannot be honored within the time limit will be scheduled for subsequent meetings in the order received. Under the Brown Act, Council members are not allowed to discuss and/or take formal action at today's meeting on items brought before them under this item. Council members are only allowed to respond briefly. Persons requesting to address an item included on the agenda will be called upon at the time the agenda item is considered by the Council, and comments on tangential issues not directly related to the item may be ruled out of order. Written statements can be submitted to the ASLC for inclusion in the minutes.

## V. ASLC OFFICERS AND COMMITTEE REPORTS:

### VI. OLD BUSINESS:

- A. **Review October 15<sup>th</sup> LatinX Culture Center Proposal Approval - Update** - Council will review, discuss. (Information/Action/ **5 -15 min report**/ASLC discussion).

### VII. NEW BUSINESS:

- A. **Budgeting Training** - Council members will have the time to review and relearn the process of budget requests and reviews. (Information/Action/ **15-30 min report**/ASLC

discussion).

- B. **Miscellaneous:** Council members will have the time to discuss any committee updates or other items not on agenda. (Information/Action/ **5 - 10 min per report**/ASLC discussion).

**BAH** – Introduced Jacob a prospective ASLC member.

**Jacob** – Provided brief introduction – Name (Jacob Ahmed), STEM major and application to be ASLC Senator.

**ESS** – Reminder of student panel Oct. 20<sup>th</sup> from 9:30am – 11:00 am.

**BAH** - Confirmed infor of student panel and shared email sent to him by Professor Felipe of the Social Sciences department.

### **VIII. COMMUNICATIONS FROM THE FLOOR**

This time is reserved for any ASLC Members to make announcements on items not on the agenda. **A time limit of three (3) minutes per speaker and (15) fifteen minutes total shall be observed.** **NO** action will be taken and the total time limit for this item shall not be extended.

### **IX. MEETING ADJOURNED:**

**Meeting adjourned at 2:26PM**