

# Associated Students of Laney College

Wednesday, January 25, 2023, 12:30 pm - 1:30 pm

## MEETING MINUTES

### Meeting Location:

Conference Room on 4th floor of Student Center

or

<https://cccconfer.zoom.us/j/97528675287>

(zoom link for those unable to attend in person)

Members of the public may address the Council on any item within the Council's jurisdiction. Members of the public must be recognized by the presiding officer to address the Council. A summary of Council rules concerning communications from the public are available from the ASLC Secretary of External Affairs at the meetings. Persons addressing items included on the agenda will be heard at the time the item is considered. Persons requesting to address items or subjects which are not on this agenda will be heard under the agenda item "Communications from Members of the Public." Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours prior to the meeting with the ASLC Secretary of External Affairs. **Laney College does not discriminate on the basis of age, race, religion, color, gender identity, gender expression, sexual orientation, ancestry, citizenship, national origin, military or veteran status, disability, marital status, pregnancy, medical condition, and immigration status.**

### CALL TO ORDER:

The meeting started: at 12:33pm

### I. ROLL CALL:

| Title                | Name                  | P/A |
|----------------------|-----------------------|-----|
| President            | Omolola Atolagbe (OA) | P   |
| Vice President       | Lita Hernandez (LH)   | P   |
| External Secretary   | Nicholas Rothman (NR) | P   |
| Internal Secretary   | Ayla Madrid (AM)      | P   |
| Treasurer            | VACANT                |     |
| Club Affairs Officer | Naomi Vasquez (NV)    | P   |

|                        |                        |    |
|------------------------|------------------------|----|
| Publicity Commissioner | VACANT                 |    |
| Student Advocate       | Charles Zhang (CZ)     | P  |
| Senator                | Mahder Areda (MA)      | P  |
| Senator                | Meaghan Connor (MC)    | EA |
| Senator                | Julian Stangl (JS)     | P  |
| Senator                | Joshua Kofoworola (JK) | A  |

|                   |                           |   |
|-------------------|---------------------------|---|
| Senator           | Jonathan M Sullivan (JMS) | P |
| Senator           | Omowunmi Kolawole (OK)    | A |
| Senator           | Yemisi Obalade (YO)       | P |
| Alternate Senator | VACANT                    |   |
| Alternate Senator | VACANT                    |   |

**II. ADOPTION OF THE AGENDA.**

CZ motions to approve the agenda. JS seconds to approve the agenda.

**III. APPROVAL OF THE MINUTES:**

CZ motions to approve the minutes. NV seconds to approve the minutes.

**IV. COMMUNICATIONS FROM MEMBERS OF THE PUBLIC:**

**V. ASLC OFFICERS AND COMMITTEE REPORTS:**

Budget Advisory Committee Report (JS): JS worked with administration to enhance library seating for better ability to study. Seating will be complete by fall semester.

**VI. OLD BUSINESS**

**VII. NEW BUSINESS**

**A. Discussion on ongoing projects: Peace poles and renovation of the Student Center. (Information/Action/10-15 minutes allocated time /ASLC discussion).**

The ASLC office moved from downstairs to upstairs. Black Student Union office and President's office has been painted and furniture has been replaced.

Peace Poles - MC is unable to attend the meeting, waiting to order peace poles. Moved until next week.

Discussion on Student Center:

JMS: When will the cafeteria floor be fixed? Email follow up with Amy for update.

-Please take a look at the ASLC office to select artwork/decorations.

**B. Discussion on Educational Master Plan: Review and discussion on the Educational Master Plan. (Information/Action/10-15 minutes allocated time /ASLC discussion).**

OA and LH attended the committee meeting: Discussed 5 areas. February 3rd they will be writing EMP. LH discusses meeting: Woman asked about services that are provided by Laney. Each department presented services provided. Summary of school, mental health services, housing, ASLC will provide statements for EMP.

JS: Suggests to send out surveys to teachers and students for improvements and suggests to utilize the newsletter. Contact mass communication dept. and graphic design dept. to do Newsletter

CZ: Suggests better engagement within the Laney community

NR: Comments about the need for in-person tutoring to increase enrollment and student retention. In-Person tutoring is being planned for A103 but has not been implemented.

YO: Discusses weekly activities and outreach with clubs to do campus wide activities.

**C. Evolved Minds Club Chartering: Discuss and review Evolved Minds Club Chartering. (Information/Action/10-15 minutes allocated time /ASLC discussion).**

13 new members signed up. Activities include hiking, meditation and dancing. Club meeting is next week. The club constitution was shared.

Events in February: There will be a conference about stress and studies; looking for guest speakers.

CZ motions to extend the meeting by 10 minutes. JS seconds to extend the meeting by 10 minutes.

CZ motions to approve the chartering of the Evolved Minds Club. JS seconds to approve the chartering of the Evolved Minds Club.

Vote to re-charter Evolved Minds Club:

No opposition

Unanimous approval

**D. Student Advocacy Event: Student Advocacy Event (Basic Needs) for the Peralta District hosted at Laney College by SSCCC. (February 15th, 2023 1pm-4pm) Discussion about the event with ASLC student leaders. (Information/Action/10-15 minutes allocated time /ASLC discussion).**

Chanel from SSCCC Region 3 wants to host a basic needs listening forum and has selected Laney campus for a Peralta district-wide forum. Planning and preparation for the event must begin. The event will take place on Wednesday, February 15, 1pm-4pm. There will be Assemblymembers and guest speakers. The event will require 40-60 meals from Laney catering, possibly sandwiches. The film department will film the event. The event may be in the quad or the cafeteria. Housing and food insecurity is the topic.

## **VIII. COMMUNICATIONS FROM THE FLOOR**

This time is reserved for any ASLC Members to make announcements on items not on the agenda. **A time limit of three (3) minutes per speaker and (15) fifteen minutes total shall be observed. NO** action will be taken and the total time limit for this item shall not be extended.

## **IX. MEETING ADJOURNED:**

JS motions to adjourn the meeting. CZ seconds motion to adjourn meeting.

Meeting adjourned at 1:47pm.