

Associated Students of Laney College

MEETING AGENDA

Date: Monday, November 13, 2023

Time: 3:00 pm - 4:00 pm

Location: Student Center, 4th floor, Room 401

Zoom Link: <https://cccconfer.zoom.us/j/97528675287>

Members of the public may address the Council on any item within the Council's jurisdiction. Members of the public must be recognized by the presiding officer to address the Council. A summary of Council rules concerning communications from the public is available from the ASLC Secretary of External Affairs at the meetings. Persons addressing items included on the agenda will be heard at the time the item is considered. Persons requesting to address items or subjects that are not on this agenda will be heard under the agenda item "Communications from Members of the Public." Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours prior to the meeting with the ASLC Secretary of External Affairs. **Laney College does not discriminate on the basis of age, race, religion, color, gender identity, gender expression, sexual orientation, ancestry, citizenship, national origin, military or veteran status, disability, marital status, pregnancy, medical condition, and immigration status.**

CALL TO ORDER:

I. ROLL CALL:

Title	Name	P/A
President	Camila Yurivilca (CY)	P
Vice President	Abigail McMurry (AM)	P
External Secretary	Fatima Qayyum (FQ)	P
Internal Secretary	Jerry Pablo-Ramirez (JP)	P
Treasurer	Luis Soberanis-Pacheco (LS)	P
Club Affairs Officer	Opal Chan (OC)	P
Publicity Commissioner	Randi Cross (RC)	P
Student Advocate	Mason Young (MY)	P
Senator 1	Sydney Lester (SL)	A
Senator 2	Frida Veliz (FV)	P
Senator 3	Davaadalai (Dave) Darjaa (DD)	P

Senatorc 4	Kalaya Jones (KJ)	A
Senator 5	Kani Chen (KC)	P
Senator 6	VACANT	
Senator 7	VACANT	
Alternate Senator	VACANT	
Alternate Senator	VACANT	

II. ADOPTION OF THE AGENDA.

III. APPROVAL OF THE MINUTES:

IV. COMMUNICATIONS FROM MEMBERS OF THE PUBLIC:

This portion of the agenda provides an opportunity for members of the public to address the Council on matters not included on this agenda. **A maximum of 14 minutes (2 minutes per individual maximum) will be provided for speakers under this agenda item.** Requests to speak that cannot be honored within the time limit will be scheduled for subsequent meetings in the order received. Under the Brown Act, Council members are not allowed to discuss and/or take formal action at today’s meeting on items brought before them under this item. Council members are only allowed to respond briefly. Persons requesting to address an item included on the agenda will be called upon at the time the agenda item is considered by the Council, and comments on tangential issues not directly related to the item may be ruled out of order. Written statements can be submitted to the ASLC for inclusion in the minutes.

V. ASLC OFFICERS AND COMMITTEE REPORTS:

VII: OLD BUSINESS:

VIII. NEW BUSINESS:

A) Club chartering Packet for Laney Physics Club (8m)

<https://drive.google.com/file/d/1RcTDLcLmuzQVpnSCBbuy3GrbCcETQrGe/view?usp=sharing>

https://drive.google.com/file/d/10waqZ8fkmOhc0he_BGgvC0zfVUinHPFC/view?usp=sharing

- 1) Purpose of the club will be to arrange conferences and field trips etc.
- 2) Other details are provided in the pdf.
- 3) Motion to discuss was requested by **OC**.
- 4) Motion was seconded by **AM**.
- 5) Motion to Vote was requested by **LS**.
- 6) Votes of favored by **KC AM OC DD LS MY**.
- 7) None against.
- 8) Motion passed.

B) Club chartering Packet Drama Club (7m)

https://drive.google.com/file/d/1aUmzzhMsLFhKUIwBVzhdzxZr_oyTQo7/view?usp=sharing

https://drive.google.com/file/d/1qEYXsEB9Ok7F_a0wr1Iss6LVwXu9D_6w/view?usp=sharing

- 1) Details provided in the pdf but it is requested to get a space for people who want to participate in Drama and/or for collaboration purposes.
- 2) Motion to Discuss requested by **OC**.
- 3) Motion seconded by **DD**.
- 4) Motion to vote requested by **MY**.
- 5) Motion seconded by **DD**.
- 6) Voted in favor: **KC OC DD LS MJ**.
- 7) None voted against it.
- 8) Motion passed.

C) Speaker in the Laney College Discussion Forum (10m)

Good morning, Camila,

Thank you for the opportunity to speak with you and your group last night!

It sounds like hosting a forum on the topic of Student Mental Health would be a great fit, based on what we discussed yesterday. Ideally some time on March 7th, 2024. And I can provide photos, marketing materials, etc. for your group to promote the event. Please let me know if the \$500 was agreeable to your group after you discussed things?

Additionally, if there are other departments at your college, or other staff/faculty that you could connect me with as another possible event for Dr. Vermani to speak to, I would greatly appreciate that as well.

Thank you and I will await your response.

Thanks!
Brittany Stinson
cell 989-708-7201

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Brittany Stinson

Co-Founder

Seeding Greatness Speaker Agency



- 1) Motion to vote requested by **MY**.
- 2) Motion seconded by **FV**.
- 3) Decision: This email will be forwarded to the evolved minds club as they handle these events and they understand these services better than ASLC.
- 4) Voted in favor by **OC FV DD MJ MY**.
- 5) Decision passed.

D) Sponsoring a Restorative Justice & Conflict Resolution Training (10m)

Vicki Assequed has reached out to me and wants to see if ASLC is interested in [sponsoring a Restorative Justice & Conflict Resolution Training](#).

If you are interested in learning more, perhaps she can be present at an ASLC meeting and answer any questions that you may have.

As a start, the training can be open to ASLC, the learning communities. Or it can be open to students in general, however, I am not sure what her capacity is. Inviting learning communities could be a great way to get this messaging and practice integrated further into the campus community.

I do know that there are times when students approach me about other students, and they are not sure how to self-advocate or express themselves when there are power dynamics or social dynamics at play.

I do not have the budget to fund this per se, so I hope that ASLC will at least consider what this could be.

Please let me know if you all are interested in having Vicki attend an ASLC meeting, she is open to the type of format that you all would want and can offer ideas but really shape the training to meet your needs/desires.

Perhaps she can come on November 20th, if so.

- 1) Motion to discuss requested by **MY**.
- 2) Motion seconded by **FV**.
- 3) Decision: All the ASLC has to be present on November 20th to attend this conference.
- 4) Motion to vote requested by **OC**.
- 5) Motion seconded by **FV**.
- 6) Decision passed.

E) ASLC graduation (Opal Chan) (10m)

- 1) Motion to discuss requested by **DD**.
- 2) Motion seconded by **MY**.
- 3) This was a discussion done by **OC** who wanted to get the count of ASLC members graduating this semester so that the graduation stoles for those members can be ordered.

F) Diwali Project Proposal (10m)

https://drive.google.com/file/d/1ySIorH-qB_ky14z8lhecwGQokFySw_dN/view?usp=sharing

- 1) Motion to discuss requested by **MY**.
- 2) Motion seconded by **DD**.
- 3) The quotation was provided and request for funds was made.
- 4) Motion to vote requested by **DD**.
- 5) Motion seconded by **RC**.
- 6) Voted in favor by: **KC OC RC FV DD LS MY MJ AM**.
- 7) Motion passed.
- 8) \$500 funds approved.

G) Interview

a) Jerry Pablo Ramirez for Internal Secretary (5m)

- 1) Q3 asked by **MY**.
- 2) Q6 asked by **FV**.
- 3) Q1 asked by **DD**.
- 4) Motion for discussion by **DD**.
- 5) Motion seconded by **FV**.
- 6) Motion for Vote requested by **MY**.
- 7) Motion seconded by **FV**.
- 8) Voted in favor: **OC KC FV DD LS MY MJ AM FQ**.
- 9) Motion approved.
- 10) Jerry Pablo Ramirez is appointed as an internal secretary.

VIII. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any ASLC Members to make announcements on items not on the agenda. **A time limit of three (3) minutes per speaker and (15) fifteen minutes total shall be observed.** **NO** action will be taken and the total time limit for this item shall not be extended.

- 1) \$500 funds are requested to buy a fridge for the ASLC, this will be done using Funds-82.

