

Associated Students of Laney College

MEETING AGENDA

Date: Monday, September 18, 2023

Time: 3:00 pm - 4:00 pm

Location: Student Center, 4th floor, Room 401

Members of the public may address the Council on any item within the Council's jurisdiction. Members of the public must be recognized by the presiding officer to address the Council. A summary of Council rules concerning communications from the public is available from the ASLC Secretary of External Affairs at the meetings. People addressing items included on the agenda will be heard at the time the item is considered. Persons requesting to address items or subjects which are not on this agenda will be heard under the agenda item "Communications from Members of the Public." Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested people must request accommodation at least 48 hours prior to the meeting with the ASLC Secretary of External Affairs. **Laney College does not discriminate on the basis of age, race, religion, color, gender identity, gender expression, sexual orientation, ancestry, citizenship, national origin, military or veteran status, disability, marital status, pregnancy, medical condition, and immigration status.**

CALL TO ORDER:

I. ROLL CALL:

Title	Name	P/A
President	Camila Yurivila (CY)	P
Vice President	Abigail McMurry (AM)	P
External Secretary	Fatima Qayyum (FQ)	P
Internal Secretary	VACANT	
Treasurer	VACANT	
Club Affairs Officer	Opal Chan (OC)	P
Publicity Commissioner	Randi Cross (RC)	P
Student Advocate	Mason Young (MY)	P
Senator	Sydney Lester (SL)	P
Senator	David Darjaa (DD)	P

Senator	Frida Veliz (FV)	P
Senator	Kalaya Jones (KJ)	P
Senator	Kani Chen (KC)	P
Senator	Luis Soberanis-Pacheco (LS)	P
Senator	VACANT	
Alternate Senator	VACANT	
Alternate Senator	VACANT	

**II. ADOPTION OF THE AGENDA.
III. APPROVAL OF THE MINUTES:**

IV. COMMUNICATIONS FROM MEMBERS OF THE PUBLIC:

This portion of the agenda provides an opportunity for members of the public to address the Council on matters not included on this agenda. **A maximum of 14 minutes (2 minutes per individual maximum) will be provided for speakers under this agenda item.** Requests to speak which cannot be honored within the time limit will be scheduled for subsequent meetings in the order received. Under the Brown Act, Council members are not allowed to discuss and/or take formal action at today’s meeting on items brought before them under this item. Council members are only allowed to respond briefly. Persons requesting to address an item included on the agenda will be called upon at the time the agenda item is considered by the Council, and comments on tangential issues not directly related to the item may be ruled out of order. Written statements can be submitted to the ASLC for inclusion in the minutes.

No minutes from last week to approve.

V. ASLC OFFICERS AND COMMITTEE REPORTS:

VII: OLD BUSINESS:

I- Club Charter: Latinx Chartering Packet (3m)

<https://drive.google.com/file/d/1tyu7TIJIMfjXuxAIfEgrT6YFYrGLybbU/view?usp=sharing>

This club was presented in last week’s agenda but was not passed due to incomplete paperwork. During this agenda completer paperwork was submitted and so the motion for voting was passed.

- 11 Votes
- None Opposed
- Approved Motion

VIII. NEW BUSINESS:

A) Interview for vacancies (12 m)

Mickey Jones (internal secretary or treasure)

Micah Jung (senator)

Mickey Jones: Not present for interview

Micah Jung: Present and interviewed

- KJ asked Q1 and Q3.
- 8 votes in favor
- 1 vote in opposition
- Appointed as Senator

B) Club Charter: Engineering club 8-12m)

https://drive.google.com/file/d/1Hlg2_nSW4fsTwS6tWbuKHxbSj8V5WVCe/view?usp=sharing

This club's president could not make to the meeting due to some medical reasons and so DD presented this club's proposal as this club's member. This club presents the prospect of helping engineer major students in working on their projects for university transfer applications.

- 9 votes in favor
- None opposed.
- Motion passed in favor.

C) Club Charter: Speech and leadership (8-12m)

<https://drive.google.com/file/d/1OxwJJSyM2Z6TqCA-NF-RkuObQcygTrlq/view?usp=sharing>

This club was presented to help students in their speech practice and also for the development of the leadership qualities.

- 10 Votes in favor
- None Opposed.
- Motion passed in favor.

D) Laney’s Chapter of the Poor People’s Campaign & ASLC co-sponsorship presented by Sydney Lester(12m)

<https://drive.google.com/file/d/15VJHwpHM-8TgbGK2EKUHF8--CtoBjb6b/view?usp=sharing>

A member of ASLC Sydney Lester presents this prospect on request of her committee “Poor People’s Campaign” for their request of being provided with \$300 fund for organizing an in-person trip to UMOJA community to show the students around the housing community that is offered to them. The funds will be used for transportation, snacks, and stuff.

They also made a request for once-a-week social media post made by ASLC up until the event is held on October 10th, 2023. Also, a request was made for a student to go with them and speak about the perspective of if they have faced the situation of homelessness in past.

- 11 votes in favor
- None opposed.
- Funds of \$300 approved.(Zachary's pizza and Laney Food Services drinks)
 - from budget line: 5 - 71 - 544 - 5106 - 1 - 696600 - 0000 - 00
- The request for the social media post and a representative approved too.

E) Tik Tok as a new social media (presented by Randy Cross)(12 m)

<https://docs.google.com/presentation/d/1uUyKNW-WQbZRs9ucatN4neJHYt-ztoGPHWuLWwo-QHA/edit?usp=sharing>

ASLC Publicity Commissioner Randi Cross presented her ideas for increasing the awareness of ASLC and its functions and services to people through Tik Tok and Insta reels. She also presented a lot of different ideas that are mentioned in the slides, link provided above.

- 11 votes in favor
- None opposed.
- Motion for the approval was passed.

VIII. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any ASLC Members to make announcements on items not on the agenda. **A time limit of three (3) minutes per speaker and (15) fifteen minutes total shall be observed.** NO action will be taken and the total time limit for this item shall not be extended.