

Associated Students of Laney College

MEETING AGENDA

Date: Monday, October 23, 2023

Time: 3:00 pm - 4:00 pm

Location: Student Center, 4th floor, Room 401

Members of the public may address the Council on any item within the Council’s jurisdiction. Members of the public must be recognized by the presiding officer to address the Council. A summary of Council rules concerning communications from the public is available from the ASLC Secretary of External Affairs at the meetings. Persons addressing items included on the agenda will be heard at the time the item is considered. Persons requesting to address items or subjects which are not on this agenda will be heard under the agenda item “Communications from Members of the Public.” Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours prior to the meeting with the ASLC Secretary of External Affairs. **Laney College does not discriminate on the basis of age, race, religion, color, gender identity, gender expression, sexual orientation, ancestry, citizenship, national origin, military or veteran status, disability, marital status, pregnancy, medical condition, and immigration status.**

CALL TO ORDER:

I. ROLL CALL:

Title	Name	P/A
President	Camila Yurivilca (CY)	
Vice President	Abigail McMurry (AM)	
External Secretary	Fatima Qayyum (FQ)	
Internal Secretary	VACANT	
Treasurer	Mickey Jones (MJ)	
Club Affairs Officer	Opal Chan (OC)	
Publicity Commissioner	Randi Cross (RC)	
Student Advocate	Mason Young (MY)	
Senator	Sydney Lester (SL)	
Senator	David Darjaa (DD)	
Senator	Frida Veliz (FV)	
Senator	Kalaya Jone (KJ)	
Senator	Kani Chen (KC)	
Senator	Luis Soberanis-Pacheo (LS)	

Senator	Mikah Jung (MJ)	
Alternate Senator	VACANT	
Alternate Senator	VACANT	

II. ADOPTION OF THE AGENDA.

III. APPROVAL OF THE MINUTES:

IV. COMMUNICATIONS FROM MEMBERS OF THE PUBLIC:

This portion of the agenda provides an opportunity for members of the public to address the Council on matters not included on this agenda. **A maximum of 14 minutes (2 minutes per individual maximum) will be provided for speakers under this agenda item.** Requests to speak that cannot be honored within the time limit will be scheduled for subsequent meetings in the order received. Under the Brown Act, Council members are not allowed to discuss and/or take formal action at today’s meeting on items brought before them under this item. Council members are only allowed to respond briefly. Persons requesting to address an item included on the agenda will be called upon at the time the agenda item is considered by the Council, and comments on tangential issues not directly related to the item may be ruled out of order. Written statements can be submitted to the ASLC for inclusion in the minutes.

V. ASLC OFFICERS AND COMMITTEE REPORTS:

VII. OLD BUSINESS:

- 1) Churro Truck, Latin X Club: Dios De Los Muertos Event, Oct 30, 2 hours for \$650, unlimited Churros and hot chocolate.

VIII. NEW BUSINESS:

- 1) **Club Chartering Pack for The Creative Marketers Club (10m)**

<https://drive.google.com/file/d/1ERf9cX2BcIQTCeV7bephs8DWVXHHKrPA/view?usp=sharing>

- 2) **Club Chartering Pack for The Evolved Minds Club (10m)**

https://drive.google.com/file/d/11c_L4wW3zga3_zYN7P5cjAAwSZrw7Tps/view?usp=sharing

3) Living Strong Proposal (25m)

<https://drive.google.com/file/d/16Lf7NFIDEuDAqBC1WQ5ExAlcSUiBg8v-/view?usp=sharing>

<https://drive.google.com/file/d/1ghhcLTxmVQzEECIH8Pk9U0aUKID4yyR4/view?usp=sharing>

<https://drive.google.com/file/d/1zJnJtbhxJBhRth9Aq75hJgMVjDmo0CO7/view?usp=sharing>

4) Halloween Proposal and Documentation: (15m)

<https://drive.google.com/file/d/1oeHVE6YXwldiyNJcM7ppMN-rUu2YSvD6/view?usp=sharing>

<https://drive.google.com/file/d/1rYWWljD7Gawu7DtIiqbMsU2HJSFU4F56/view?usp=sharing>

https://drive.google.com/file/d/1G38i1lu_x-DJCz-0LPU2B-9P7qs8NXKW/view?usp=sharing

https://drive.google.com/file/d/1RrtsV6-F-dx-pEuOdZm2_rd4xkzrz7aF/view?usp=sharing



Peralta Community College District
 Purchasing Department
 333 E. 8th Street
 Oakland, CA 94606
 Phone (510) 466-7225 Fax (510) 587-7873

RETURN COMPLETED VENDOR APPLICATION FOR PROCESSING TO: **PURCHASING DEPARTMENT**

VENDOR APPLICATION

New Application **Change Application** **Date:** 10/19/23

1. MAIN ADDRESS (Legal Name and Address of Entity)
Luis Angel Soberanis Pacheco
184 13th St
#112

 Phone: _____
 Fax: _____
 Email: _____
 Website: _____

2. REMIT to ADDRESS (Mailing Address for Payments
 COMPLETE ONLY IF DIFFERENT FROM MAIN ADDRESS)

 Phone: _____
 Fax: _____
 Email: _____
 Website: _____

3. CONTACT INFORMATION (All Purchase Orders Will Be Faxed and or Mailed to the Sales (Primary) Contact.)

Contacts	Name/Title	Email	Telephone	Fax
Sales (Primary):				
Sales (Secondary):				
President/VP:				
Other Contact:				

4. TYPE of FIRM (Check One)
 Goods Only (Taxable) Services Only (Non-Taxable) Good and Services

5. TYPE of ORGANIZATION (Check One)
 Sole Proprietorship Partnership Corporation Limited Liability Corporation Non Profit or Church

6. TAX INFORMATION (Check One and Provide Number)
 Federal Tax ID _____ Social Security Number _____ - _____ - _____

7. TYPE of CONTRACTOR (Please specify the type that best depicts your company. **ONLY Check One TYPE.**)

<input type="checkbox"/> A & E	<input type="checkbox"/> Advertising	<input type="checkbox"/> Asphalt/Concrete	<input type="checkbox"/> Automobile	<input type="checkbox"/> Construction
<input type="checkbox"/> Consultant	<input type="checkbox"/> Electrical	<input type="checkbox"/> Electronics	<input type="checkbox"/> Employee	<input type="checkbox"/> General Contractor
<input type="checkbox"/> Goods	<input type="checkbox"/> Hardware	<input checked="" type="checkbox"/> Instrumentation	<input type="checkbox"/> Mechanical	<input type="checkbox"/> Painter
<input type="checkbox"/> Plumber	<input type="checkbox"/> Printer/Copying	<input type="checkbox"/> Roofer	<input type="checkbox"/> Scientific	<input type="checkbox"/> Security
<input type="checkbox"/> Service	<input type="checkbox"/> Software	<input checked="" type="checkbox"/> Student	<input type="checkbox"/> Surgical/Medical	<input type="checkbox"/> Telecom
<input type="checkbox"/> Temp Staffing	<input type="checkbox"/> Other _____			

8. BUSINESS LICENSE NUMBERS (Provide your Business License Number and any Contractors License Numbers)

Business License Number _____ Expiration Date _____

California Contractor Number _____ Expiration Date _____

Other _____ Expiration Date _____

9. CERTIFICATIONS (Does your business qualify under PCCD's Small Local Business Enterprise Program. See program guidelines.)
 Yes I am a **SLBE** (Small Local Business Enterprise) Yes, I am **SELBE** (Small Local Emerging Business Enterprise) None

10. NIGP CODES (Please review the attached Commodity Class ID listings and write in below the Code(s) that best suit your company.)
 Codes: _____

I HEREBY CERTIFY THAT INFORMATION SUPPLIED HEREIN IS CORRECT.

Luis Soberanis Pacheco Luis Angel Soberanis Pacheco 10/18/23
 Signature Name/Title Date

Revised 3-15-10

VIII. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any ASLC Members to make announcements on items not on the agenda. **A time limit of three (3) minutes per speaker and (15) fifteen minutes total shall be observed. NO** action will be taken and the total time limit for this item shall not be extended.