

**Associated Students of Laney College**

**MEETING AGENDA**

**Date: Monday, October 23, 2023**

**Time: 3:00 pm - 4:00 pm**

**Location: Student Center, 4th floor, Room 401**

Members of the public may address the Council on any item within the Council’s jurisdiction. Members of the public must be recognized by the presiding officer to address the Council. A summary of Council rules concerning communications from the public is available from the ASLC Secretary of External Affairs at the meetings. Persons addressing items included on the agenda will be heard at the time the item is considered. Persons requesting to address items or subjects that are not on this agenda will be heard under the agenda item “Communications from Members of the Public.” Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours prior to the meeting with the ASLC Secretary of External Affairs. **Laney College does not discriminate on the basis of age, race, religion, color, gender identity, gender expression, sexual orientation, ancestry, citizenship, national origin, military or veteran status, disability, marital status, pregnancy, medical condition, and immigration status.**

**CALL TO ORDER:**

**I. ROLL CALL:**

Title	Name	P/A
President	Camila Yurivilca (CY)	P
Vice President	Abigail McMurry (AM)	P
External Secretary	Fatima Qayyum (FQ)	P
Internal Secretary	VACANT	
Treasurer	Mickey Jones (MJO)	A
Club Affairs Officer	Opal Chan (OC)	P
Publicity Commissioner	Randi Cross (RC)	P
Student Advocate	Mason Young (MY)	P
Senator	Sydney Lester (SL)	P
Senator	David Darjaa (DD)	P
Senator	Frida Veliz (FV)	P
Senator	Kalaya Jones (KJ)	A
Senator	Kani Chen (KC)	P
Senator	Luis Soberanis-Pacheo (LS)	P

Senator	Micah Jung (MJ)	P
Alternate Senator	VACANT	
Alternate Senator	VACANT	

**II. ADOPTION OF THE AGENDA.**

**III. APPROVAL OF THE MINUTES:**

**IV. COMMUNICATIONS FROM MEMBERS OF THE PUBLIC:**

This portion of the agenda provides an opportunity for members of the public to address the Council on matters not included on this agenda. **A maximum of 14 minutes (2 minutes per individual maximum) will be provided for speakers under this agenda item.** Requests to speak that cannot be honored within the time limit will be scheduled for subsequent meetings in the order received. Under the Brown Act, Council members are not allowed to discuss and/or take formal action at today’s meeting on items brought before them under this item. Council members are only allowed to respond briefly. Persons requesting to address an item included on the agenda will be called upon at the time the agenda item is considered by the Council, and comments on tangential issues not directly related to the item may be ruled out of order. Written statements can be submitted to the ASLC for inclusion in the minutes.

**V. ASLC OFFICER AND COMMITTEE REPORTS:**

**VII. OLD BUSINESS:**

- 1) Churro Truck for LatinX Club, Dia De Los Muertos event, 2 hours for \$650
  - Motion to approve requested by **FQ**
  - Second by **AM**
  - Unanimous Approval
  - The motion to approve the Churros truck was accepted, in the amount of \$650.
    - to be funded from budget line: 5 - 71 - 544 - 5106 - 1 - 696600 - 0000 - 00

**VIII. NEW BUSINESS:**

- 1) **Club Chartering Pack for The Creative Marketers Club (10m)**

<https://drive.google.com/file/d/1ERf9cX2BcIOTCeV7bephs8DWVXHHKrPA/view?usp=sharing>

- Motion requested by KC
- Seconded by OC

Details are provided in the pdf attached above. This club is for business students so that they can plan respective activities to broaden their horizon and get a group of students from Business major so that they can get to know more about their field and opportunities related to it. Will plan events like LinkedIn workshops and also attend different conference etc related to the field.

- All in favor
- Motion Passed

## 2) Club Chartering Pack for The Evolved Minds Club (10m)

[https://drive.google.com/file/d/11c\\_L4wW3zga3\\_zYN7P5cjAAwSZrw7Tps/view?usp=sharing](https://drive.google.com/file/d/11c_L4wW3zga3_zYN7P5cjAAwSZrw7Tps/view?usp=sharing)

- Re-chartered club
- Dont have 6 members yet so not voted for instead is postponed for next week.

## 3) Living Strong Proposal (25m)

<https://drive.google.com/file/d/16Lf7NFIDEuDAqBC1WQ5ExAlcSUIBg8v-/view?usp=sharing>  
<https://drive.google.com/file/d/1ghhcLTxmVQzEECIH8Pk9U0aUKID4yyR4/view?usp=sharing>  
<https://drive.google.com/file/d/1zJnJtbhxJBhRth9Aq75hjgMVjDmo0CO7/view?usp=sharing>

- Details provided in the pdf attached
- Motion requested by OC

- Motion seconded by **KC**
- OC FV MJ FQ voted for bible
- DD against bible
- LS KC OC DD FV MJ favor for Gospel Tracks
- LS KC OC DD FV SL MJ AM FQ favor for Uniforms
- None against
- LS OC KC DD FV SL MJ AM FQ all against offering box
- None in favor for the brochure holder
- Only Bible, Gospel tracks and Uniforms are accepted by the committee members and not the offering box and brochure holders
- \$825.54 funds are accepted for the club
  - to be funded from budget line: 5 - 71 - 544 - 5106 - 1 - 696600 - 0000 - 00

**4) Halloween Proposal and Documentation: (15m)**

<https://drive.google.com/file/d/1rYWWIjD7Gawu7DitiqbMsU2HJSFU4F56/view?usp=sharing>

[https://drive.google.com/file/d/1G38i1lu\\_x-DJCz-0LPU2B-9P7qs8NXKW/view?usp=sharing](https://drive.google.com/file/d/1G38i1lu_x-DJCz-0LPU2B-9P7qs8NXKW/view?usp=sharing)

- Information is provided in the pdf attached.
- Funds were requested for the camera and decorations
- **MY** motions to revise the camera in the proposal as there are better options available and also the revision for the sweater as ASLC has a few Laney sweaters available for free. So the funds are cut down to \$95 which will be reimbursed later on
- **OC DD FV SL MJ FQ** and **AM** voted in favor, and none voted against.
- Motion passed  
to be funded from budget line: 5 - 71 - 544 - 5106 - 1 - 696600 - 0000 - 00

### **VIII. COMMUNICATIONS FROM THE FLOOR**

This time is reserved for any ASLC Members to make announcements on items not on the agenda. **A time limit of three (3) minutes per speaker and (15) fifteen minutes total shall be observed.** **No** action will be taken, and this item's total time limit shall not be extended.

Treasurer **MJO** has not attended any meeting of ASLC, which is required and she has not responded to the official invitations to attend meetings and to any official follow-up message, hence she has been decided by the committee to be removed from her position of treasurer. More of this will be discussed on the next agenda.