

**Associated Students of Laney College**

**MEETING MINUTES**

**Date: Monday, April 22, 2024**

**Time: 1:00 pm - 2:00 pm**

**Location: Student Center, 4th floor, Room 401**

Members of the public may address the Council on any item within the Council's jurisdiction. Members of the public must be recognized by the presiding officer to address the Council. A summary of Council rules concerning communications from the public is available from the ASLC Secretary of External Affairs at the meetings. Persons addressing items included on the agenda will be heard at the time the item is considered. Persons requesting to address items or subjects which are not on this agenda will be heard under the agenda item "Communications from Members of the Public." Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours prior to the meeting with the ASLC Secretary of External Affairs. **Laney College does not discriminate on the basis of age, race, religion, color, gender identity, gender expression, sexual orientation, ancestry, citizenship, national origin, military or veteran status, disability, marital status, pregnancy, medical condition, and immigration status.**

**CALL TO ORDER:**

**I. ROLL CALL:**

Title	Name	P/A
President	<b>VACANT</b>	
Vice President	Abigail McMurry ( <b>AM</b> )	Y
External Secretary	Leidy Nguyen ( <b>LN</b> )	Y
Internal Secretary	Jerry Pablo-Ramirez ( <b>JP</b> )	Y
Treasurer	Luis Soberanis-Pacheco ( <b>LS</b> )	N
Club Affairs Officer	Opal Chan ( <b>OC</b> )	Y
Publicity Commissioner	Randi Cross ( <b>RC</b> )	Y
Student Advocate	Mason Young ( <b>MY</b> )	N
Senator	Sydney Lester ( <b>SL</b> )	N
Senator	Frida Veliz ( <b>FV</b> )	Y
Senator	Davaadalai (Dave) Darjaa ( <b>DD</b> )	Y

Senator	Kalaya Jones <b>(KJ)</b>	Y
Senator	Kani Chen <b>(KC)</b>	Y
Senator	Micah Jung <b>(MJ)</b>	N
Senator	Josh Gumperz <b>(JG)</b>	Y
Alternate Senator	Nafisa Lubaba <b>(NL)</b>	Y
Alternate Senator	<b>VACANT</b>	

**II. ADOPTION OF THE AGENDA.**

**III. APPROVAL OF THE MINUTES:**

**IV. COMMUNICATIONS FROM MEMBERS OF THE PUBLIC:**

This portion of the agenda provides an opportunity for members of the public to address the Council on matters not included on this agenda. **A maximum of 14 minutes (2 minutes per individual maximum) will be provided for speakers under this agenda item.** Requests to speak which cannot be honored within the time limit will be scheduled for subsequent meetings in the order received. Under the Brown Act, Council members are not allowed to discuss and/or take formal action at today’s meeting on items brought before them under this item. Council members are only allowed to respond briefly. Persons requesting to address an item included on the agenda will be called upon at the time the agenda item is considered by the Council, and comments on tangential issues not directly related to the item may be ruled out of order. Written statements can be submitted to the ASLC for inclusion in the minutes.

**V. ASLC OFFICERS AND COMMITTEE REPORTS:**

**VII. OLD BUSINESS:**

**VIII. NEW BUSINESS:**

**START:1:02pm**

### **1. Native Land Acknowledgment - Discussion (7min)**

**ABIGAILE: WE HONOR THE OHLONES CONNECTION-**

**Vote: David+opal**

- **Second acknowledgment approved**

### **2. Photography - Discussion (5min)**

**-Photographer assigned to take photos of the students for the upcoming website page.  
Release forms are given for these private events.**

- **Release forms given - signed.**
- **Photographer can take photos at Latinx and similar events/clubs**
- **Photographs will be taken throughout the remaining semester until the end of may.**
- **Contact information: Ask Susan T (ESOL).**
- **We need a photographer for graduation as well- will communicate.**

### **3. Focus Group - Discussion (25min)**

**Andrea /joe(note taker): Is here today for a feasibility study on student housing for the future.**

**Andrea- wants our perspective- but there's no ETA on housing. Our input will help guide housing for the future.**

**-Question 1.) (Whos fulltime/parttime)**

**-6 fulltime 2 part time**

**Question 2.) how long is your commute:**

**DAvid-drive (45-50 min)**

**Opal-drive (15-20 min)**

**Josh-drive(20-30 min)**

**Kani-BART(11min)**

**Xavier- bus/bart (~30)**

**Abby- Driving(8)/Bus(15)**

**Frida-Drive(20)/Bart(30)**

**Leidy- Drive (15-1 hr:traffic dependent)**

**Question 3.)**

**Working with peralta cc's- however, BCC has no usable site for housing due to berkeley density**

**-3 sites:Laney,Meritt,COA**

**-Laney: district office space and parking lot**

**COA: Parking lot A at 5th and atlantic**

**Merritt: Parking lot B 12500 campus drive**

**Kani- is it possible to have multiple sites?**

- Possibly, however, the plans need to incorporate the possibility for students to have access to transportation as long as they have a way to accommodate those with vehicles.**

**Floor plans:**

**A/B: bathroom lounge and a community kitchen shared by multiple units (dorm style - single rooms)**

**C/D: a community kitchen shared/connected bu units (dual room )**

**E/F/G: full kitchen, bathrooms, living space, and dining space (poly room space)**

**Andrea: Would the price page change? Your opinion?**

**A=600/800 B=800/1000 (can be split between people)**

**C=1000 D=1000**

**EFG= 1000~1200+ (maybe 1250 max)**

**Price: depends on standard rates on similar projects**

**Leidy: due to high rent price~ the cheapest price should be available**

**Abby: option C- but it depends on the individual**

**Andrea: Any last comment?**

**ASLC: What about security?**

- **Security:electronic locks~ a few options available, but all modern**

**Andrea: Site 4, wil be for the future, and has been identified as an alternative for site 3 due to distance.**

**4. - Discussion (5min)**

**No additional comments:**

**END:1:48**

### **VIII. COMMUNICATIONS FROM THE FLOOR**

This time is reserved for any ASLC Members to make announcements on items not on the agenda. **A time limit of three (3) minutes per speaker and (15) fifteen minutes total shall be observed. NO** action will be taken and the total time limit for this item shall not be extended.